Jacksonville, Florida 32232

. 804×1613 1934

BOOK 1624 PAGE 347

June 28th THIS MORTGAGE is made this. George H. Brock and Cathy A. Brock 19.83, between the Mortgagor, .... Mortgage Company, a Flordia Corporation a corporation of ...... a corporation organized and existing Florida whose address is..... under the laws of P.O. Box 2139, Jacksonville, Florida 32232 .....(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED 'PHIRTY THOUSAND AND NO/100 (\$130,000.00) -----Dollars, which indebtedness is evidenced by Borrower's note dated. June 28, 1983 (herein "Note"), providing or monthly installments of principal and interest, with the balance of the indebtedness, not sooner paid, due are payable on. July 1, 2010

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ..... Greenville..... State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, as shown on a plat prepared by Freeland & Associates dated July 31, 1981, revised June 28, 1983, and recorded in the R.M. Office for Greenville County in Book 88, at Page 59 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northeast side of Altamont Road, said point being located 4566.1-feet, more or less, Northwest of the intersection with Lake Circle Road; thence proceeding along Altamont Road, N. 29-53 W. 150.0-feet to a point, said point being the joint front corner with the Johnson property; thence turning and running N. 65-23 E. 440.12-feet to a point; thence turning and running S. 31-13 E. 150.36-feet to a point, said point being the joint rear corner with R.E. Landreth property; thence turning and running S. 65-23 W. 443.64-feet to the point and place of BEGINNING, containing 1.52 acres, more or less.

This being the same property conveyed to the mortgagor, George H. Brock, by deed from B. L. Johnson and Jewel B. Johnson as recorded in the R.M.C. Office for Greenville County in Deed Book 1153, at Page 309.

Rt. 7, Altamont Drive, Greenville, South Carolina ..., W which has the address of . . .

... (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be decided to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate bereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions

listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT