SONNIE STEEL SEED

MORTGAGE

THIS MORTGAGE is made this	1	day of _S	eptember	
19 <u>83</u> , between the Mortgagor,	<u>Craftsman_Buil</u> (berein	ders, Inc. "Borrower"), and th	e Mortgagee, First F	ederal .
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolina, a corne	aration organized an	a existing unaer the i	MAOI
WHEREAS, Borrower is indebted four hundred and 00/100 note dated September 1, 1982 and interest, with the balance of the 1984	Dollars, 3	waten indeptedness providing for month	ly installments of pri	ncipal
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 higrant and convey to Lender and Lender the County of	ms, with interest ther he performance of the of any future advance hereof (herein "Future ador's successors and	eon, advanced in acc e covenants and agre es, with interest the e Advances"), Borro assigns the following	peements of Borrower reon, made to Borrower ower does hereby mor g described property l	herein wer by tgage, ocated
All that certain possible. State of Sour No. 3 of Phase III Section recorded in Plat Book 6H County with reference between this is the same possible.	th Carolina be on I of Holly ' , Page 74 in th ing made to sa	ing known and Tree Plantatio he RMC Office id plat for me	designated as in as shown on information for freenville tes and bounds	Lot plat

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Franklin Enterprises, Inc. recorded of even date.

which has the address of Lot 3, Plantation Drive Simpsonville,
(City)

South Carolina (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)