FILED SEP 2 1983 - 10

MORTGAGE

Documentary Stamps are figured on the amount financed: \$ 150001.

5 1882			
A TANKENS MORTG	AGE is made this15th	day ofAugust	
19.83 between the	Mortgagor, JoAn H.Miller	day ofAugust	
·	(herein "I	Borrower"), and the Mortgagee, IATION, a corporation organized and ex CA, whose address is 101 EAST WASHING	
AMERICAN FEDI	ERAL SAVINGS AND LOAN ASSOC	IATION, a corporation organized and ex	xistin
under the laws of	THE UNITED STATES OF AMERIC	CA, whose address is 101 EAST WASHING	TO
STREET, GREEN	VILLE, SOUTH CAROLINA	(herein "Lender").	

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, situate , lying and being on the Western side of Balfer Drive, being shown and designated as Lot No. 93 on plat of Wade Hampton Gardens, Section III made by Piedmont Engineers & Architects, dated March 25, 1964 recorded int the RMC Office for Greenville County in Plat Book YY, at page 179 and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the Western side of Balfer Drive at the joint front corner of Lots Nos. 92 and 93 of Section III; and running thence with the common line of said lots, North 87-20 West 168.7 feet to an iron pin; thence South 9-46 West 80 feet to a point; thence South 8-06 East 40 feet to a point at the joint rear corner of Lots Nos. 93 and 94; thence with the common line of said lots North 87-42 East 174.4 feet to a point on Balfer Drive; thence along the Western side of Balfer Drive, North 0-40 East 110 feet to the point of BEGINNING.

This is that same property conveyed by deed of Khalid A. Mir and Farrukh Mir to JoAn H. Miller dated July 29, 1980 and recorded August 11, 1980 in Deed Volume 1130 at Page 832 in the RMC Office for Greenville County, SC.

which has the address		205 Balfer Drive	Greenville	
WINCH II	as the address or:	[Street]	(City)	
șċ	29615	(herein "Property Address");		
	(State and Zip Code)			

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

74328 M.23

SOUTH CAROLINA-1 to 4 Family 6/75-FNMA/FHLMC UNIFORM INSTRUMENT

1.P1522.82 # 6/- 6577 577 579 468 544 55, 868 544 545

The second sections