THE MODICAGE	AUG 31 10 45	3 AM 'Agth	day of	
983, between the Mort	gagor,R.H.C	JUDY C. WI	August HITE ower"), and the Mortgagee,	
AMERICAN FEIIERAL	UNITED STATE	S OF AMERICA	ION, a corporation organized and ex, whose address is 101 EAST WASHING (herein "Lender").	13111

WHEREAS, Borrower is indebted to Lender in the principal sum of ... EIGHT THOUSAND, FIVE HUNDRED. &. NO/100. (\$8., 500,00) -----Dollars, which indebtedness is evidenced by Borrower's note dated. AUGUST 30, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... SEPTEMBER 1, 1993;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel, or lot of land in Greenville County, South Carolina, at the Northeastern corner of Maple Street and Pine Street, being known and designated as Lot No. 13, Block B., Washington Heights, and according to a Plat recorded in Plat Book M, at Page 107, of the RMC Office for Greenville County, having the following metes and bounds, to-wit:

BEGINNING at a point on the Northeastern side of Maple Street, at the joint front corner of Lots Nos. 12, and 13, Block B; thence with the line of Lot No. 12, N. 70-27 E., 106 feet to a point at the joint rear corner of Lots Nos. 12, 13, and 14; thence with the rear line of Lot No. 14, S. 28-03 E., 38.3 feet to a point on the Northern side of Pine Street; thence with the Northern side of Pine Street, S. 53-03 W., 104.05 feet to an iron pin at the Northeastern corner of the intersection of Maple Street and Pine Street; thence with the Northeastern side of Maple Street, N. 27-24 W., 40 feet to the BEGINNING CORNER.

This is the identical property conveyed to the Mortgagor herein, Judy C. White, by Deed of Jones White, of even date herewith, and to be recorded in the RMC Office for Greenville County, S. C. in Deed Volume 1125, at Page 436, on august 3/, 1983.

STATE OF SCHE	行差 てひかわりゅうひ	A
A STATE OF THE STA		' -

which has the address of 2.5 . Maple . Stree

South Carolina 29609 (herein "Property Address"); [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

 ω

SOUTH CAROLINA-1 to 4 Family -- 6/75 -FNMA/FHLMC UNIFORM INSTRUMENT TO DESCRIPTION OF THE PROPERTY AND THE PROPERTY OF THE PROPERT