9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 2 months from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the months time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall der this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall be utterly null and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESSour hand(s) and seal(s) this	22nd day of August , 1303
	1
Signed, sealed, and delivered in presence of:	(James of Crup [SEAL]
De LA	JAMES H. CRISP
Lesloraf & Strender	SEAL]
	MARGARET T. CRISP SEAL
MW My	
	L SEAL]
V	
STATE OF SOUTH CAROLINA COUNTY OF RICHLAND  ss:	
Personally appeared before me Deborah	K, Saunders
and made oath that he saw the within-named James sign, seal, and as their	s H. Crisp and Margaret E Crisp act and deed deliver the within deed, and that deponent,
with William F. Cotty	vitnessed the execution thereof.
	Lacis and Excured
	22nd /day of August/, 1983.
Sworn to and subscribed before me this	
	Notary Public for South Carolina
)	My Commission Expires: 4-26-84
STATE OF SOUTH CAROLINA COUNTY OF RICHLAND ss:	RENUNCIATION OF DOWER
I, William F. Cotty	, a Notary Public in and
_ 1fp	it may concern that Mrs. Margaret E. Crisp se wife of the within-named
m st outland	id this day appear before me, and, upon being privately and
separately examined by me, did declare that she of	does freely, voluntarily, and without any compulsion, dread, or ounce, release, and forever relinquish unto the within-named its successors
- 1 Manhaga Cornoration	,
and assigns, all her interest and estate, and also	all her right, title, and claim of dower of, in, or to all and sin-
gular the premises within mentioned and released.	Maria Seal 7
	1 Karjunia 1 1 10 00
Given under my hand and seal, this 22	nd My of August , 19 83.
	MM N B 15 to Sold Carolina
	Nother Public for South Carolina My Commission Expires: 4-26-84
Received and properly indexed in and recorded in Book this	day of 19
Page , County, South Car	rolina
	Clerk
The borner accounts to ASCHINA	GPO : 1983 O - 401-951

Recorded August 30, 1983 at 3 15 M.

4328-11-2