AUG 29 4 53 PH 183 DONNIE C. 1 11 SLEY Post Office Drawer 408 Greenville, South Carolina 29602

MORTGAGE

THIS MORTGAGE is made this	25th	day of	August,
Savings and Loan Association of South the United States of America, whose ac "Lender").	, (hereir Carolina a corn	oration organized and	d existing under the laws of
WHEREAS, Borrower is indebted to I. Hundred thirty nine and 16/100 note datedAugust_25,1983, (and interest, with the balance of the indaugust_30,1993;	'herein "Note").	providing for month	A Matammenta or bruncibar
TO SECURE to Lender (a) the repay thereon, the payment of all other sums, we the security of this Mortgage, and the percontained, and (b) the repayment of an Lender pursuant to paragraph 21 hereo grant and convey to Lender and Lender's in the County of Greenvill	vith interest ther erformance of th ny future advanc of (herein "Futur s successors and	reon, advanced in according to a cordinate and agreeces, with interest the read advances"), Borrowassigns the following	eements of Borrower herein reon, made to Borrower by wer does hereby mortgage, g described property located
ALL that certain piece, pa on the Northwestern side of Road), in the County of Gr according to a survey made following metes and bounds	of East North reenville, S e by H.C. C	th Street (form State of South	nerly Old Spartanbur Carolina, and havin
BEGINNING at an iron pin of at the Southeastern corner from the Northwestern cornand White Oak Drive, and apin; thence S. 55-0 W. 96. 186 feet to an iron pin or thence along East North Stoorner.	r of said length of the cruns thence to a the to a the Northy	ot, said pin be intersection of N. 35-0 W. 186 an iron pin; th western side of	Eing 470 feet west E East North Street S feet to an iron Dence S. 33-55 E. E East North Street;
The within mortgage is jurgiven by J. H. Cooper to Edated November 4, 1971 and County, South Carolina, or Page 383.	First Federa 1 recorded :	al Savings and in the RMC Offi	Loan Association ice for Greenville
DOCUMENTA STATE STATE AUGUS STATE SPAIN	MP = 10.16	A CN 公	
which has the address of 2027 Eas	t North Stree	t	Greenville ,
	(Street) ein "Property Ac		(City)
TO HAVE AND TO HOLD unto Lend the improvements now or hereafter ere rents, royalties, mineral, oil and gas all fixtures now or hereafter attached to thereto, shall be deemed to be and rema foregoing, together with said property (oreferred to as the "Property."	ected on the propriets and profession the property, all an art of the second	perty, and all easeme lits, water, water rig l of which, including re property covered by t	nts, rights, appurtenances, hts, and water stock, and replacements and additions his Mortgage; and all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

4.00CI

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[4328 RF.2]

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