

FILED
GREENVILLE S.C.

BOOK 1519 PAGE 236

STATE OF SOUTH CAROLINA 2 9 16 AM '83
COUNTY OF GREENVILLE R.A.C. RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of those certain mortgages recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1484 at Page 525 and Mortgage Book 1551 at Page 17, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being shown and designated as one (1) acre on plat of property prepared by Freeland & Associates entitled "Survey for Smith and Steele", which plat is recorded in the RMC Office for Greenville County in Plat Book 9-M at Page 66 and having, according to said plat, metes and bounds as shown thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 29th day of July, 1983.

IN THE PRESENCE OF: C & S NATIONAL BANK (SEAL)
BY: [Signature]
[Signature] vice pres.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named officer of C & S National Bank sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE LIEN, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of July, 1983
[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 8/23/89

Recorded Aug 2, 1983 at 9:16 AM 3557

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