800x1604 PAGE461 GREENVILLE 800x1616 PAGE 917 ASSIGNMENT OF MORTGAGE COUNTY OF GREENWILLE $60H^{H/E}$ $\stackrel{S}{R}$. $\stackrel{K}{H}$. $\stackrel{C}{R}$. $\stackrel{C}{H}$. $\stackrel{$ CORPORATION, does hereby transfer, assign and set over unto THE SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, forever, that certain Real Estate Mortgage executed by Dorothy B. Moore of April 29, 1983 , and recorded in the R. M. C. Office for ____ County, South Carolina, on <u>April 29</u> 19 83 , in Mortgage Book 1604st Page 453. re-record 1607-308 IN WITNESS WHEREOF, Alliance MORIGAGE COMPANY has caused these presents to be executed in its name by Linda G. Whiteman, its Vice President and its Corporate Seal to be hereto affixed this ALLIANCE MORTGAGE COMPANY IN THE PRESENCE OF: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me, Daga it being duly sworn, deposes and says that (s)he saw the within named Alliance Mortgage Company by Linda G. Whiteman, its Vice President, sign the within Assignment of Mortgage, and that (s)he with witnessed the execution thereof. SWORN to before me this April

(4328 arz)

at 2:39 P.M.

PUBLIC FOR SOUTH CAROLINA

My Commission Expires: 3/27/89,

2.000%

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