MORTGAGE

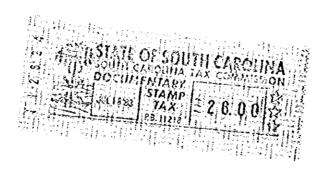
JUL 18 10 09 AM 193 THIS MORTGAGE IS made to 19 . 83, between that Morestops1 AMERICAN FEDERAL SAVING				
THIS MORTGAGE IS made t	his15th	day of	fJuty	
1983, belween ibb Mortsques 1	restige Builders?	s of Greenville,	.Ltd	
K.M.C	(herein	"Borrower"), and the	c Mortgagee,	
AMERICAN FEDERAL SAVING	S AND LUAN ASSU	MATION	a corporation organized a	na existing
under the laws of THE UNITE	D 21 V I E2 OL VIII E1	Myr whose add	iress is	
STREET, GREENVILLE, SOUT	H CAKOLINA		(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of .. Sixty-five Thousand and No/100----- Dollars, which indebtedness is evidenced by Borrower's note dated. July. 15,...1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...January .10, ..1984

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 70 o n a plat of property of GLENDALE III recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R, at pages 83 and 84, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagor by Harris L. Crowley, Jr. and Freda M. Crowley by deed of even date, recorded herewith.



which has the address of Bangor Street [City] [Street] 29662 (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-16:75 - FNMA/FHLMC UNIFORM INSTRUMENT

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