DONNIE S. TANKERSLEY R.M.C.

## **MORTGAGE**

THIS MORTGAGE is made this _ 19_83_, between the Mortgagor,	7th Peter Galli and	day of Christine N.	July Galli	Tr. A Balant
Savings and Loan Association of Sou the United States of America, whose "Lender").	th Carolina, a corpore e address is 301 Coll	ration organized ege Street, Greer	and existing ur wille, South C	der the laws of arolina (herein
WHEREAS, Borrower is indebted forty-nine & 89 / 100 ths (\$6049.8) note dated	to Lender in the princ 9) Dollars, v _, (herein "Note"), pr indebtedness, if not a	cipal sum of eig which indebtedne roviding for mon sooner paid, due	ht thousand ess is evidenced thly installmen and payable on	by Borrower's ats of principal 7/30/89
TO SECURE to Lender (a) the repthereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lendin the County of Greenyill	is, with interest there e performance of the any future advance ereof (herein "Future lor's successors and a	on, advanced in a covenants and a s, with interest ( Advances"), Bo ssigns the follow	greements of E hereon, made rrower does he ing described p	forrower herein to Borrower by reby mortgage, roperty located
All that certain piece, parcel County of Greenville, being kn Estates, prepared by Dalton & the RMC Office for Greenville according to said plat, the fo	or lot of land s own and designate Neves, Engineers, County, S. C., in	ituate in the d as Lot No. ( dated Februa Plat Book 4X	State of Sou 50 on a plat ry, 1971, red , at Page 60	ith Carolina, of Burdett corded in
BEGINNING at an iron pin on th joint front corner of Lots 60 to an iron pin; thence N. 6-06 feet to an iron pin; thence S. thence with a curve in said cu to an iron pin; the point of b	and 61, and runn1 E., 90 feet to an 31-29 W., 138.1 1-de-sac, the cho	ng thence n iron pin; the feet to an iro	ence N. 83-35 on pin on the	5 W., 115 cul-de-sac;
This being the same property c O'Shields Builders, Inc., and 5-28-76, in Deed Book 1037, an	recorded in the F	ortgagor(s) he MC Office for	rein by deed Greenville	of George County, on
This is a second mortgage and Galli and Christine N. Galli, is recorded in the RMC Office	in favor of C. UC	nozitw zaipud	a company, w	itter mor egage
This mortgage was subsequently on 7-16-76, in Book 1373, page	assigned to NCNE 144.	Mortgage Sou	OVIII CARO	d recorded
which has the address of	2 Barrett Court			auldin ,
SC 29662	(Street) [herein "Property Ad	dress'');	(0	••••
TO HAVE AND TO HOLD unto I the improvements now or hereafter rents, royalties, mineral, oil and all fixtures now or hereafter attache thereto, shall be deemed to be and r foregoing, together with said proper referred to as the "Property."	r erected on the prop gas rights and profi ed to the property, all	erty, and an ease ts, water, water of which, includi zoperty covered l	rights, and w ng replacement ov this Mortgas	ater stock, and s and additions s; and all of the
Borrower covenants that Borrower mortgage, grant and convey the P	er is lawfully seised of roperty, that the Pro	the estate hereby perty is unencun	y conveyed and abered, and tha	has the right to t Borrower will

warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-1 NMA/EHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)



