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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

James D. Clardy,

Mortgagor,

to

FinanceAmerica Corporation,

Mortgagee.

MORTGAGE AMOUNT: \$21,600.00 DATED: February 2, 1981 RECORDED: February 12, 1981 in

Mortgage Book 1532 at Page 389 covering inter alia, the property

described below.

FOR VALUABLE CONSIDERATION, the receipt and sufficiency whereof are hereby acknowledged, the undersigned, being the present owner and holder of the above described mortgage and the debt secured thereby, does hereby release and forever discharge from the lien of said mortgage, the following described property, to-wit:

ALL that certain piece, parcel or lot of land, with any and all improvements thereon, lying, being and situate on the northeast side of Fourth Street, in Greenville County, South Carolina, being shown as Lot No. 5 on a plat of Section 6 of Judson Mills Village, by Dalton & Neves, Engineers, dated November, 1941, and recorded in Plat Book K at Pages 106 and 107 in the R.M.C. Office for Greenville County, which plat is incorporated herein by reference, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Fourth Street, joint front corner of Lot No. 4, and running along said lot N. 48-8 E. 238.8 feet to an iron pin, joint rear corner of Lot No. 4; thence along Brushy Creek as the line S. 37-12 E. 70.2 feet to an iron pin, joint rear corner of Lot No. 6; thence along said lot S. 48-8 W. 233.9 feet to an iron pin on the northeast side of Fourth Street, joint front corner of Lot No. 6; thence along the northeast side of Fourth Street N. 41-12 W. 70 feet to an iron pin, the point of beginning.

Without prejudice, however, to the lien of the within mortgage on the remaining real property described therein.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be affixed hereto and this instrument to be executed by its duly authorized officer this 13th day of July, 1983.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

FINANCEAMERICA CORPORATION

Its: Branch Manager

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