FILED
JUN271983

ASSIGNMENT OF MORTGAGE

AMC# 727643 MOD# 3

- Fil		-
Tankerslay OF SOUTH) ss	;
COUNTY OF GREE	WILLE)	
For value re	ceived, ALLIANCE	ľ
of Florida, does her	eby transfer, assign)

For val	ue received, ALLIANC	DE MORTGAC	BE COMPANY,	a Corporation of the State
of Florida, do	es hereby transfer, ass	ign and set ov	er unto	
SOUT	HEAST MORTGAGE COMP	ANY		,
				gage executed by
JACK	W. BRUNSON, JR. an	d ROSEMARY M	I. BRUNSON	
under date of	May 16, 1983		, and reco	ded in the Clerk of Court's
Office for	Greenville	_ County, Soi	uth Carolina, on	May 16th
19 83	, in Mortgage Book	16068	at Page <u>709</u>	•
IN WIT	NESS WHEREOF, ALI	LIANCE MOR	TGAGE COMPA	NY has caused these presents
to be execute	d in it's name by <u>John</u>	C. Pearce	<u>ΙΙΙ</u> , its Vice	President and it's Corporate
				, 19 <u>83</u> .

In the Presence of Vide President

SEAL

1977

VOTE

NORPORATE

VIDE President

SEAL

1977

VOTE

NORIDA

VOTE

NORIDA

ALLIANCE MORTGAGE COMPANY

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III , Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,

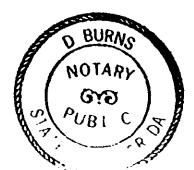
Florida this 2 day of June , 19 83 .

Burns Notary Public

My commission expires:June 18, 1985

This instrument was prepared by:

andlemployee and/of officer of ALLIANCE MORTGAGE COMPANY P. O. Box 2259
Jacksonville, Florida 32232



D. BURNS 35367
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Express Inne 18, 1996

4. CC:

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ARCONDER JUN 2 7 1983

at 10:45 A.M.