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Mortgage of Real Estate

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County of GREENVIDONNIE SERVICEY

THIS MORTGAGE made this 24			19 <u>83</u> ,
by BRADLEY R. JOH	NSON AND ANGELA E. JOHN	SON	
hereinafter referred to as "Mortga	gor") and given to SOUTHERN	BANK & TRUST CO.	
(hereinafter referred to as "Mortga	agee"), whose address is <u>P.O</u>	. Box 1329, 306 E. No	rth Street,
Greenville, S.C. 2	9602		
WITNESSETH: THAT WHEREASBrace	lley R. Johnson and Ange	la E. Johnson	
is indebted to Mortgagee in the max	imum principal sum of Thirty	-Two Thousand and No/ Dollars (\$ 32,000.00), Which indebtness is
evidenced by the Note ofBrad1	ey R. Johnson and Angel	a E. Johnson	of ever
date herewith, said principal (plus in which is <u>180 days</u> are incorporated herein by reference.	terest thereon) being payable as page after the date he	rovided for in said Note, (the fin	

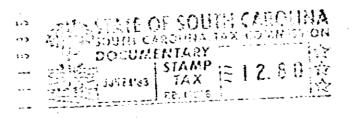
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all

indebtedness outstanding at any one time secured hereby not to exceed \$\frac{32,000.00}{2,000.00}\$, plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or tract of land with the buildings and improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as a 5.18 acre tract on survey made by R. B. Bruce dated June 17, 1980, entitled "Property of Bradley R. Johnson and Angela E. Johnson", recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 8-B, page 71, reference to said plat craved for metes and bounds thereof.

This being the identical property conveyed to the above named mortgagors by deed of John M. Warren, Jr., dated June 19, 1980, recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 1127, page 746 on June 19, 1980.

This mortgage is junior in lien to that certain mortgage given to First Federal Savings & Loan Association in the original amount of \$71,250.00, dated June 19, 1980, recorded in the R.M.C. Office for Greenville County, S.C. in Mortgage Book 1505, page 588 on June 19, 1980.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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