BOOK 1812 PAGE 874

STATE OF SOUTH CAROLINA)
OORNIE 5. ASLEY
COUNTY OF GREENVILLE) K.M.C

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perpetual Federal Savings and L	· -	-
under the laws of the United States of America, with its office		- · · · · · · · · · · · · · · · · · · ·
Street, Anderson, South Carolina, does hereby transfer, set over		
Mortgage Corporation, its Start Jimmy Thompson	uccessors and Assigns, that certain	mortgage executed
by Jimmy Thompson	June 2, 1983	
unto Perpetual Federal Savings and Loan Association, dated	enville .	and duly
Tecorded in the office of the order to		County, South
		at
Page 70/ together with the real property therein of	described and the Note, secured ther	eby to exercise all
the rights, powers, and privileges conferred by said Note and authorized and empowered to exercise the same.	Mortgage in the same manner as	ine undersigned is
authorized and empowered to exercise the same. \sqrt{R}	- 1412 / 1	
IN WITNESS WHEREOF, the undersigned has caused 8th day of June	t its corporate seal to be here.	unto affixed this
	PERPETUAL FEDER	PAT.
IN THE PRESENCE OF:	SAVINGS AND LOAN ASS	
THE TREBUNGS OF	MI IN M	
Darle d. Micon. BY:	· Clark / H	elsen
Witness	7,	
· · · · · · · · · · · · · · · · · · ·	Its President	ν
ana G. Glance BY:	20 / 11	•
Witness	•	Assume
	Its Asst. Secretary	
STATE OF SOUTH CAROLINA)		
county of anderson)		1 4 t 1 t
		•
PERSONALLY APPEARED BEFORE ME, Anna G	G. Glazener	-, -, -, -
	within named Perpetual Federal S	Savings and Loan
Association by Wade A. Watson, Jr., its	President	•
attested by Shearer W. Hooper, Asst. Secretary	, sign, seal, and as its corpo	
deliver the within written Assignment of Mortgage, and tha		with
Gayle I. McCoy, witnessed the executi	on thereof.	
•	•	
SWORN TO BEFORE ME THIS		4
		M Ma
8thday ofJune		D. Dazenen
As a second		U
State 3.11/2007		
Notary Public for South Carolina My Commission Expires: 1-22-86		

42321A01

Recorded June 9,1983 at 10:12 A.M.

33371

Re-REcorded June 23, 1983 at 10:16 AM

34555

[4328 mcs]