JUNION 3 MARTINES

MORTGAGE

	1611		1	
THIS MORTGAGE is made this 19 83, between the Mortgagor,	Don R. Adams	day of		,
Savings and Loan Association of Southe United States of America, whos "Lender").	, (herein "I	rtion organized an	d existing under t	the laws of
WHEREAS, Borrower is indebted (\$15,000.00) note dated 06-16-83 and interest, with the balance of the	Dollars, wi	nich indeptedness oviding for month	ly installments o	f principal
TO SECURE to Lender (a) the rethereon, the payment of all other sun the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lender the County of Greenville	ns, with interest thereo ne performance of the c f any future advances ereof (herein "Future a der's successors and as	n, advanced in acc ovenants and agr , with interest the Advances"). Borro	eements of Borro ereon, made to Bo ower does hereby g described prope	wer herein orrower by mortgage, orty located
All that certain piece, parcel hereafter to be constructed th Carolina, County of Greenville Plat of Bishop Heights Subdivigreenville County in Plat Book following metes and bounds, to	nereon, situate, ly e, Town of Mauldin, ision, which Plat i k BBB, Page 171, ar	ring and being , known and des is recorded in	in the State o ignated as Lot the RMC Offic	of South 90 on a e for
BEGINNING at an iron pin on the corner of Lots 90 and 91 and 10 to an iron pin; thence N. 25-4 lots 89 and 90; thence with the Southeastern edge of Bishop Did 100 ft. to an iron pin being	running thence with 12 E. 100 ft. to ar ne line of lot 89 h rive; thence with t	n the line of L n iron pin at t N. 64-18 W., 20 the edge of sai	ot 91, 5. 64-1 he joint rear O ft. to an ir	corner of con pin on the
This being the same property of Inc., and recorded in the RMC Book 908, and page 148.	conveyed to the mon Office for Greenv	rtgagor herein ille County, on	by deed of Lea February 5, 1	ke and Garret 971, in Deed
This is a second mortgage and Garrett, Inc, in favor of Fir is recorded in the RMC Office	st Federal Savings	and Loan of So	uth Carolina,	which mortgay
This mortgage was subsequently agreement dated February 5, 1	y assumed by Don R 971.		denced by assuming the control of SOUTH CAR ARCHIVES TAX ENTAX ENT	OLUMA I
which has the address of	431 Bishop Drive		Mauldin (City)	,
SC 29662	(Street) _(herein "Property Add	dress"):	(City)	

the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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74328-W-23

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