	. APOD 180
STATE OF SOUTH CAROLINA)	ABOX 1.608 PAGE 150
COUNTY OF GREENVILLE)	ASSIGNMENT OF MORTGAGE
	BOOK 1611 PAGE 870 dersigned Alliance MORIGAGE COMPANY, A FLORIDA
CORPORATION, does hereby transfe	er, assign and set over unto THE SOUTH CAROLINA
STATE HOUSING AUTHORITY, its suc	cessors and assigns, forever, that certain Real Boatwright
	rion W. Boatwright and Beth S. under date
of May 25, 1983	, and recorded in the R. M. C. Office for
Greenville Count	
19 <u>83</u> , in Mortgage Book <u>/608</u> a Book 1611 at page 862.	t Page <u>142</u> and Re-REcorded in Mortgage
IN WITNESS WHEREOF, Alliance	MORTGAGE COMPANY has caused these presents to be
executed in its name by Linda G.	Whiteman, its Vice President and its Corporate
Seal to be hereto affixed this _	25th day of May , 1983.
IN THE PRESENCE OF LONG OF LAND SAME	ALLIANCE MORIGAGE COMPANY BY: Linda G. Whiteman, Vice President
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	
PERSONALLY appeared before	me, <u>Donna K. Jones</u> who, first
being duly sworn, deposes and sa	ys that (s)he saw the within named Alliance Mortgage
Company by Linda G. Whiteman, it	s Vice President, sign the within Assignment of
Mortgage, and that (s)he with	Laura L. Lin e b er ger
witnessed the execution thereof.	_
•	Monusk Jour
t compared to the first terms and the compared to the compared	
SWURN to before me this	• •
•	•
25th day of May	, 19 <u>83</u> .

31557

One P. Chapman (L.S.)

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires: 10-18-92 MCORDED MAY 26 1983 at 10:18 A.M.
Re-Recorded June 16, 1983 at 10:52 A.M.