		and the second of the second	₹ ¥Seg.
STATE OF SOUTH CAROLINA COUNTY OF Greenville	GREEKY: 5.0 July 9 4 1854 183	ASSIGNMENT 30011310 FAGE 896	·
•	DONNI.	•	,
For valuable consider	ation, MGIC Mortgage Market	ing Corporationthe sole owner	
and holder of the mortgage	dated the 22 day of	December 1982	
from Glenn H. Spears and R	uth Fugua Spears	to The South Carolina	
National Bank	, securing a loan :	In the amount of Ninety Five	
Thousand and no/100		(\$ 95,000.00) Dollars,	ı
which mortgage was recorde	ed in Book 1590 at Page	7 of the records of the	
office of R.H.C. for said	County and State, does here	eby transfer, assign and set over	:
the same with the Note whi	ch was given to secure unto	Bankers Trust of South Carol	ina
as Trustee its successor	s and assigns.		
In witness whereof,	MGIC Hortgage Marketing Co	rporation By	
-		has	
caused its Corporate Seal	to be hereunto affixed this	s 15th day of March	······
19_83.			
	and the second s	IGAGE MARKETING CORPORATION	
	1		•
	BY: Jame:	s A. Breslin, Senior Vice Preside	nt
		0.10	
WITNESS:	BY: Ille	1 Hawker	Donald Land
Kin Km lap	/ E11	en A. Hawkinson, Assistant Vice	President
Kim Kintop			
Karen L. Thurner			
STATE OF -Wisconsin)		
COUNTY OF Milwaukee)		: : :
Personally appeared b	efore me the undersigned d	epondent and made oath that (s) l	ne
saw the within named James	A. Breslín, Senior Vice Pr	esident and Ellen A. Hawkinson, A	ssistant
Vice President		e act and deed of MGIC Mortgage	
i i		that (s) he with the other witnes	
witnessed the execution th		• •	
C Z			
SWORN to and subscribed be	efore me		
this 15th day of Ma	arch , 19 83		
		Kim Kintop	
NOTARY PUBLIC FOR SOUTH CA	ROKINA Milwaukee, Wisconsin		
My commission expires: 3/23 Karen L. Thurner	3/86	OF COM	1
			ı
4.00CI	100		
OCI		Marine 33.15	

MCORDED JUN 9 1983

at 4.18 p.M.

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A CONTRACTOR