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AND STATE OF THE S

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

ONNIE AND HOLEY

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, Perpetual Federal Saving | t de la companya de | • |
|--|---|--------------------|
| under the laws of the United States of America, with Street, Anderson, South Carolina, does hereby transfer, | | |
| Mortgage Corporation | | |
| _{hy} Jimmy Thompson | | iongage exceuted |
| unto Perpetual Federal Savings and Loan Association | . dated June 2, 1983 | and duly |
| recorded in the Office of the Clerk of Court for _ | Greenville | _ County, South |
| Carolina on <u>June 8, 1983</u> | in Mortgage Book <u>1610</u> | at |
| Page 70/ together with the real property | therein described and the Note secured therei | by to exercise all |
| the rights, powers, and privileges conferred by said N | ote and Mortgage in the same manner as the | he undersigned is |
| authorized and empowered to exercise the same. | | |
| DI MITNESS MILEBESE A | | |
| IN WITNESS WHEREOF, the undersigned has 8th day of June | s caused its corporate seal to be hereul | nto attixed this |
| day or | PERPETUAL FEDER | ÄT |
| N THE PRESENCE OF: | SAVINGS AND LOAN ASSO | · |
| N THE TREETINE OF | We a Dille | * |
| Dank J. MECON | BY: Jack / Ha | Ben |
| Witness | | |
| | lts President | |
| ann G. Glanner | By Alexan (1) Hoose | |
| Witness | 7 | ja 1.50 |
| | Its Asst. Secretary | |
| | | |
| | | |
| | | • • |
| STATE OF SOUTH CAROLINA) | | |
| county of anderson) | | |
| tounty of anderson, | | · · |
| PERSONALLY APPEARED BEFORE ME, | Anna G. Glazener | |
| | aw the within named Perpetual Federal Sa | avings and Loan |
| Association by Wade A. Watson, Jr. | , its President | |
| attested by Shearer W. Hooper, Asst. Secreta | ry , sign, seal, and as its corpor | |
| deliver the within written Assignment of Mortgage, | and that <u>she</u> | with |
| Gayle I. McCoy, witnessed th | e execution thereof. | |
| SWODNI TO DEEODE ME THIS | | |
| SWORN TO BEFORE ME THIS | | E 11. |
| 945 day of June | 1983 (desa) | A. Hauri |
| 8th day of June | , ./ | J |
| Notary Public for South Carolina | | |
| Notary Public for South Carolina | | |
| My Commission Expires: 1-22-86 | was a second and a second a second and a second a second and a second a second and a second and a second and | |
| | | |

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Recorded June 9,1983 at 10:12 A.M.