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| STATE OF SOUTH GAROENA HAY 2 49 PH 1/13 S.C. STATE HOUSING AUTHORITY COUNTY OF GREENVILLE R.D. SEES MORTGAGE OF REAL ESTATE |
| COUNTY OF GREENVILLE RANGESTEY MORTGAGE OF REAL ESTATE |
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| THIS MORTGAGE is made this 29th day of April , 19 83 between the Mortgagor Roy R. Cochrane and Teri K. Cochrane (herein "Borrower"), and the Mortgagee, Alliance Mortgage Company |
| a corporation organized and existing under the laws of <u>the State of Florida</u> , whose address is <u>P. O. Box 2259</u> , Jacksonville, Florida 32232 |
| (herein "Lender"). |
| WHEREAS, Borrower is indebted to Lender in the principal sum of \$47,400.00 Dollars, which indebtedness is evidenced by Borrower's Note date April 29, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2013 19xxx FOR MONTHLY INSTALLMENTS SEE SCHEDULE A ATTACHED TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon, |
| TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina: |
| ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Joan Drive and being known and designated as Part of Lot No. 18 according to a plat entitled "Property of Thomas E. Atkins and Vicki L. Whatley" dated September 16, 1980, prepared by Carolina Surveying Company, said plat being recorded in the RMC Office for Greenville County in Plat Book 8-E at Page 89 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description. THIS is the same property as that conveyed to the Mortgagors herein by deed from |
| Thomas E. Atkins recorded in the RMC Office for Greenville County of even date herewith. |
| THE mailing address of the Mortgagee herein is P. O. Box 2259, Jacksonville, Florida 32232. |
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| which has the address ofRoute 2, Joan Drive, Taylors, South Garolina 29687 (herein "Property Address"). |

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