Mortgage of Real Estate

State	of Sa	uth C	arolin	a
Count	tv of	GRE	ENVIL	J.E.

THE "MORTGAGOR" referred to in this Mortgage is William M. Martin and Ann H. Martin,

THE "MORTGAGEE" is The Palmetto Bank, P. O. Box 5473, Greenville, S.C.

to Mortgagee in the amount of \$14,500.00 dated June 7, 19.83. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is December 5, 19.83. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 14,500.00 , plus interest, attorneys fees not to exceed fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

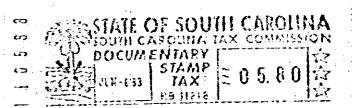
THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs, successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being in Gantt Township, County and State aforesaid on the western side of Elgin Court being known and designated as Lot No. 5 of Springview Sub-division and having according to a plat thereof, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB" at Page 161, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Elgin Court, the joint front corner of Lots Nos. 4 and 5, and running thence N. 82-07 W. 139.4 feet to a point; thence N. 4-52 W. 100 feet to a point; thence S. 67-03 E. 152.1 feet to a point on the western side of Elgin Court; thence along the curvature of the western side of Elgin Court S. 6-28 E. 60 feet to the point of beginning.

This is the identical property conveyed to the Mortgagors herein by deed from Betty Jean H. Lord, formerly Betty Jean House, dated June 7, 1983, to be recorded herewith in the R.M.C. Office for Greenville County.

This mortgage is second and junior in lien to that certain mortgage given by Bobby Gene House and Madeline U. House to Carolina National Mortgage Investment Co., Inc., in the principal amount of \$8,500.00, dated July 13, 1964, recorded in the R.M.C. Office for Greenville County, in Mortgage Book 964, at Page 499.



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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

MATERIAL CONTRACTOR

(4328 RV.2)