89:1610 au 349

Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>One hundred twenty</u> thousand (\$120,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated <u>June 7, 1983</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>December. 7., 1983</u>

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that certain piece, parcel, or tract of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as LOT NO. 2, Greenland Crossing, on a Plat entitled Property of M. William Bashor, Jr. and John F. Palmer, prepared May 20, 1983, by K. Gould, Jr., recorded in the RMC Office for Greenville County in Plat Book 9-R, Page 5%, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Greenland Drive and running thence with said Drive, N 89-00 E, 130.62 feet to an iron pin; thence S 01-11 E, 91.46 feet to an iron pin; thence N 86-53 W, 131.32 feet to an iron pin; thence N 1-07 W, 79.53 feet to an iron pin on the southern side of Greenland Drive, the point of beginning.

This is a portion of the property conveyed to the Mortgagors herein by deed of Greenway Group, a General Partnership, recorded June 7, 1983, in Deed Book \_\_\_\_/89\_\_, at Page \_\_\_\_8/2\_\_

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which has the address of Greenland Drive Greenville

S.C. 29615 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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