MORTGAGE

500.1609 rate 295

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R M.C	. Mav
THIS MORTGAGE is made this 25th	day of
THIS MORTGAGE is made this25th	
(berein "Bo	rrower"), and the Mortgagee,
AMERICAN FEDERAL SAVINGS AND LOANASSOCIA	TION a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA	whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Butler Drive and being known and designated as Lot No. 2 on plat entitled "Property of T.D. Burdette" recorded in the RMC Office for Greenville County in Plat Book 4-F at Page 37, said lot containing two (2) acres according to said plat, having such metes and bounds as shown thereon. Reference to said plat is made for a more complete description.

THIS being the same property conveyed to the mortgagor by deed of John Van Barker, Jr. dated August 22, 1980 and recorded in Deed Book 1131 at Page 830 on August 25, 1980, in the RMC Office for Greenville County, S.C..

STATE STATE	OF SOUTH CAROLINA CAROLINA TAX COMMISSION TENTARY
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A CONTRACTOR OF THE PARTY OF TH	PB 11218

which has the address of ... Route 4, Butler Drive,, Simpsonville,, [Street] (City)

S.C. 29681 (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - I to 4 Family - 6-75 - FNMA/FHLMC UNIFORM INSTRUMENT

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AND THE RESERVE OF THE PARTY OF