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Mortgage of Real

l Estate	

County of GREENVILLE	VIII.			_ /
	Hay 18) S	3 of All '83		
THIS MORTGAGE made this_	12 jokk day of R	1 · V	, 19,	
hereinafter referred to as "Mo (hereinafter referred to as "Mo				_
29602				
WITNESSETH: THAT WHEREAS, is indebted to Mortgagee in the			nson Hundred and No/ , 200.00), Which indet	
evidenced by the Note of date herewith, said principal (pl which is	us interest thereon) being pay 983 after the	ice R. Johnson able as provided for in said No	te, (the final maturity of June	of even e 15, 1983

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all

6,200.00 indebtedness outstanding at any one time secured hereby not to exceed S..... charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot No. 119 on plat of Devenger Place, Section 4, recorded in Plat Book 6H at page 24 and having such courses and distances as will appear by reference to said plat.

BEGINNING at a point on the south side of Paddock Ct. at the joint front corner of Lots 118 and 119 and running thence S. 35-58 E. 220.3 feet to a point; thence S. 56-35 W. 55.0 feet to a point; thence N. 63-25 W. 197.1 feet to a point; thence N. 21-31 E. 122.9 feet to a point on Paddock Ct; thence with the curve of Paddock Ct., the chord of which is N. 82-47 E. 48.1 feet to the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of The Vista Co., Inc. recorded in Deed Book 1108 at page 993 on 7/18/79 as recorded in the RMC office for Greenville County.

This mortgage is second and junior in lien to that certain mortgage to First Federal Savings & Loan as recorded in the RMC Office for Greenville County in Mort. Book 1463 at page 502, having an approximate balance of \$44,000.00.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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