MORTGAGE

HAY 17 S.C.

THIS MORTGAGE is might this.

16th day of May.

19.83., between the Mortgagor, RUSSELL F., PORTER AND CAROLYN H., PORTER.

(herein "Borrower"), and the Mortgagee, South Carolina

Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville....., State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot 340 on plat of Poinsettia Subdivision, as recorded in Plat Book 5R at page 34 in the RMC Office of Greenville County and also shown on a more recent plat entitled, "Property of Russell F. Porter and Carolyn H. Porter," dated May 16, 1983, prepared by Richard D. Wooten, Jr., RIS, recorded in Plat Book 2-5 at page 30, and having, according to the more recent plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Hillpine Drive, joint front corner of Lots 341 and 340 and running thence S 88-56 W, 155.03 feet to an iron pin; thence turning and running along the rear line of Lot 340, N 10-58 W 100 feet to an iron pin on Robinwood Drive; thence turning and running with said Drive, N 75-58 E, 114.93 feet to an iron pin at the intersection of Robinwood Drive and Hillpine Drive; thence with said intersection, S 61-05 E, 36.59 feet to an iron pin on the western side of Hillpine Drive; thence with said Drive, S 18-07 E, 29.89 feet to an iron pin, and continuing with said Drive, S 15-26 E, 80.00 feet to an iron pin, being the point and place of beginning.

Being the same property conveyed to the Mortgagors herein by deed of James Leary Builders, Inc. as recorded in the RMC Office of Greenville County on July 12, 1982 in Deed Book 1169, Page 969.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

DOCUMENTARY

STAMP

TAX

ES 3 3. 2 0

South Carolina .. 29681 .. (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

1.00 3 38511A01