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STATE OF SOUTH CAROL 67

FILED

MAY 13 1983

ASSIGNMENT OF MORTGAGE

COUNTY OF RICHLAND Donnie S. 18.
FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association
does hereby assign, transfer and set over to MGIC MORTGAGE MARKETING
the mortgage of
Tom B. Rogers, Jr. and Debra C. Rogers
dated <u>December 22, 1982</u> , and recorded in the office of the Clerk
of Court of Greenville County in Mortgage Book 1589 ,
Page 864 and re-recorded in Mortgage Book 1594 at page 544.
Dated this <u>18th</u> day of <u>February</u> , 19 <u>83</u> .
In Presence of: SOUTH CAROLINA FEDERAL SAVINGS
Kare & Selmatt AND LOAN ASSOCIATION
Cynthia A Jones BY: Tandon to Lise
THAT TO THE
PERSONALLY appeared before me Karl D. Schmidt
and made oath that she/he saw the within named <u>SOUTH CAROLINA FEDERAL</u>
SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser
its <u>Assistant Secretary</u> , sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Cynthia A. Jones witnessed the execution thereof.
Karl De Schundt
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Sworn to before me this
day of <u>February</u> , 1983
(inthat Jones)
Notary Public for South CAROLINA
My Commission expires: 7/9/86  TOPCORDED [MAY 1 3 1983 at 11:30 A.M. 30207