## SECOND

## **MORTGAGE**

BOBN 1606 FAGE 16

| THIS MORTGAGE is made this between the Mortgagor, TH | c 22nd           | day of April.               |                       |
|--|------------------|-----------------------------|-----------------------|
| 203 hetween the Mortgagor. TH                        | OMAS J. SMITH AN | ID CAROL SMITH              | Fight Rouse, Inc.     |
| NI   | (herein "Bor     | rower"), and the Mortgagee, | SOUTHERN CONEAU.      |
| DISCOUNT COMPANY, INC                                | <u>.</u>         | a corporation o             | reanized and existing |
| under the laws of                                    | TH CAROLINA      | , whose address is Maul     | din Square            |
| Mauldin, S. C. 29662                                 |                  | (herein                     | n "Lender").          |

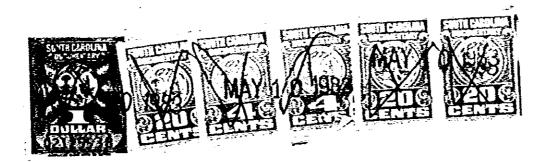
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE

State of South Carolina:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northern side of Bethel Road in Greenville County, SC, being known and designated as Lot No. 35 on a plat of Montclaire, Section III, made by R. B. Bruce, dated April 17, 1969, recorded in the RMC Office for Greenville County, S. C. in Plat Book WWW at Page 57, reference to said plat is hereby made for a more complete description thereof.

This being the same property conveyed to the mortgagor Thomas J. Smith by deed of Richard J. Bossman, dated August 16, 1977 and recorded in the RMC Office for Greenville County in Book 1062, at Page 733.

This mortgage is junior in lien to that indebtedness assumed by the mortgagor herein, due to South Carolina Federal Savings and Loan Association in the original sum of \$25,600.00, recorded July 17, 1976 in Mortgage book 1373, at Page 73.



| which has the | address of    | 403 Bethel Drive,            | Mauldin |  |
|---------------|---------------|------------------------------|---------|--|
| MINCH Has the | attores or    | [Street]                     | [City]  |  |
| s.c.          | 29662         | (herein "Property Address"); |         |  |
| •             | and Zip Code) |                              |         |  |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FHMA/FHLMC UNIFORM INSTRUMENT

SC-1st, 7/82