SREFNVILLED

MAY 9 3 17 PH 183

DONNIE STATEMENTERY

in the County of __Greenville

800% 1695 PAGE 859

MORTGAGE

| THIS MORTGAGE is made this 1983, between the Mortgagor, | is 25th | day of _ | March | |
|---|---|------------------------------------|---------------------------|---------------------------------------|
| | Judy Walker Mass | sey | | · · · · · · · · · · · · · · · · · · · |
| | (herein "Borro | ower"), and the | Mortgagee, | First Federal |
| Savings and Loan Association, a of America, whose address is 301 WHEREAS, Borrower is indeb | l College Street, Greenvil ted to Lender in the prin | le, South Carolin cipal sum ofS | a (herein "L ix_thousa | ender"). |
| and no/100note dated March 25, 1983 | Dollars, v | vhich indebtednes | s is evidence | ed by Borrower's |
| and interest, with the balance of 4-1-88 | the indebtedness, if not | sooner paid, due | and payable | on |
| | e repayment of the indel | . 4 . 4 | | to with interest |

Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located

Being known and designated as Unit 4-M, of Town Park of Greenville, South Carolina, Horizontal Property Regime as is more fully described in Master Deed dated June 5., 1970, and recorded in the RMC Office for Greenville County in Deed Volume 891 at Page 243, as amended by two amendments to Master Deed, the first being recorded in the RMC Office for Greenville County on July 15, 1971, in Deed Volume 920 at Page 305, and survey and plot plans recorded in Plat Book 4-G at Pages 173, 175 and 177, the second amendment being recorded in Deed Volume 987 at Page 349.

_, State of South Carolina:

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This being the same property conveyed to Judy Walker Massey by deed of Richard E. Griffith and Zandra M. Griffith dated April 24, 1978 and recorded April 24, 1978 in the RMC Office for Greenville County in deed book 1077 at page 338.

This is a second mortgage and is junior in lien to that mortgage executed by Richard E Griffith and Zandra M. Griffith to First Federal Savings & Loan Association of SC which mortgage is recorded in the RMC Office for Greenville County in Book 1402 at page 338 dated June 24, 1977 and recorded June 27, 1977.

STATE OF SOUTH CAROLINA IN SOUTH CAROLINA IN COVERS ON DOCUMENTARY STAMP E 0 2.40 2

which has the address of 4-M Town Park Condos, 3111 E. North Street

Greenville, SC 29615 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, cents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and cents, royalties now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any fleclarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)