

WITNESS hand(s) and seal(s) this 29 day of April, 19 83

Signed, sealed, and delivered in presence of:

James A. Rice [SEAL]
James A. Rice

Rebecca D. Rice [SEAL]
Rebecca D. Rice

Janet W. Fancher [SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

Personally appeared before me Janet W. Fancher
and made oath that he saw the within-named James A. Rice and Rebecca D. Rice
sign, seal, and as their act and deed delivged the within deed, and that deponent,
with Adam Fisher, Jr. witnessed the execution thereof.

Janet W. Fancher

Sworn to and subscribed before me this 29 day of April, 19 83

Adam Fisher, Jr. [SEAL]
Notary Public for South Carolina.
My commission expires: 1/17/89

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, Adam Fisher, Jr., a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Rebecca D. Rice
, the wife of the within-named James A. Rice
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
First Federal Savings and Loan Association of South Carolina, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Rebecca D. Rice [SEAL]

Given under my hand and seal, this 29 day of April, 19 83

Adam Fisher, Jr. [SEAL]
Notary Public for South Carolina.
My commission expires: 1/17/89

RECORDED APR 29 1983
at 4:34 P.M.

28565

Adam Fisher, Jr.
28565 X
APR 29 1983

STATE OF SOUTH CAROLINA

MORTGAGE

James A. Rice and
Rebecca D. Rice

TO

First Federal Savings and
Loan Association of South
Carolina

Received and properly indexed in RMC
and recorded in Book 1604
this 29th day of April, 1983,
Page 571, at 4:34 P.M.

Greenville County, S. C.

\$55,000.00
Lot 220 Tussock Rd.
*U.S. GOVERNMENT PRINTING OFFICE: 1979-020-136/32
Del Norte Ests., Sec. II

