GREENVILLE DO S.C. DONNIE S. TARKERSLEY
R.M.C.

"Lender").

BO31 1603 FAR 792

## **MORTGAGE**

26th day of -THIS MORTGAGE is made this 19 83, between the Mortgagor, Hugh A. Gilchrist and Grace W. Gilchrist , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Nineteen Thousand Eight</u> Hundred and NO/100---(\$19,800.00)--- Dollars, which indebtedness is evidenced by Borrower's note dated April 26, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 1988

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_\_, State of South Carolina. in the County of \_\_\_\_\_Greenville

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 4 and a portion of Lots Nos. 3 and 5, on the Northern side of West Hillcrest: Drive and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of West Hillcrest Drive, joint front corner with another portion of Lot No. 3 and running thence N. 66-30 W., 85 feet to an iron pin; thence N. 23-30 E., 190 feet to an iron pin; thence S. 66-30 E., 85 feet to an iron pin; thence S. 23-30 W., 190 feet to an iron pin, the point of beginning.

This is the same property as that conveyed to the Mortgagors by Deed of Bankers Trust of S.C. as Executor of the Estate of Florence G. Marsh recorded in the R.M.C. Office for Greenville County in Deed Book 1168 at Page 534 on June 14, 1982.

**Greenville** 8 West Hillcrest Drive which has the address of .

s.c. 29609

\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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