GREFNVILLE TO S.C

STATE OF SOUTH CAROLINA, CHISLEY COUNTY OF

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association |
|--|
| does hereby assign, transfer and set over to <u>Wildaire-Merry Oaks Partnership</u> |
| , the mortgage of <u>W. Lewis Madden</u> |
| dated April 19, 1983 , and recorded in the |
| office of the Clerk of Court of Greenville County in Mortgage Book 1603, |
| Page 691. |
| Dated this 19th day of April , 19 83 |
| SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Lougles A Shockle |
| Its Vice President In the Presence of: |
| Rell pour |
| Holen & Martin |
| STATE OF SOUTH CAROLINA) |
| COUNTY OF) |
| PERSONALLY appeared before me <u>Nell R. Gordon</u> |
| and made oath that she/he saw the within named South Carolina Federal Savings and |
| Loan Association by Douglas A. Shockley , its Vice President |
| sign, seal and as its act and deed, deliver the within written Assignment, and that |
| she/he with Helen R. Martin witnessed the execution thereof. |
| Sworn to before me this 1215 day of April 1983. Millian S. Campling Notary Public for South Cardina My commission expires: 2.20-9] My commission expires: 2.20-9] |
| $oldsymbol{arphi}$ |