FILED
APR22 1993 > 11
Corrie S. Tentenday

MORTGAGE

Documentary Stamps are figured on the amount financed: \$ 10,05 8 .07

73/	61 - 4	Marel	,
THIS MORTGAGE	is made this	day ol rial C.	.
19:83 between the Mo	is made this	nd Mary Speicher	
		rower"), and the Mortgagee	
AMERICAN FEDERA	(herein "Bor L SAVINGS AND LOAN ASSOCIAT	FION, a corporation	n organized and existing
THE TANKS OF THE	E UNITED STATES OF AMERICA	whose address is (!!!	Evol ilivolition or
STREET, GREENVILL	LE, SOUTH CAROLINA	,,,,,,(he	erein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 8 on plat of PINEY RIDGE, recorded in plat book CC at page 11, and also on a more recent plat of Property of James A. Speicher, dated February 5, 1979, prepared by Freeland & Associates, and recorded in Plat Book 6-Z at page 63, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Gaywood Drive, joint front corner with Lot 7, which point is 230 feet, more or less, to Woodland Lane, and running thence N. 47-00 W., 170.0 feet to an iron pin; thence turning and running along the rear line of lot 8, N. 43-00 E., 80.0 feet to an iron pin; thence running along the common line of lots 8 and 7, S. 47-00 E., 170.0 feet to an iron pin on Gaywood Drive; thence along said Drive, S. 43-00 W., 80.0 feet to an iron pin, being the point of beginning.

This is the same property conveyed to the grantor by deed of Hazel P. Stephens, as a one-half interest, recorded in deed book 1013 at page 263 in the RMC office for Greenville County on January 17, 1975 and previously conveyed to Jimmy L. Stephens and Hazel P. Stephens in deed book 907 at page 299 by deed of Keith R. Smith and Donna O. Smith, recorded January 26, 1971 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

This is the same property conveyed by deed of James A. Speicher and Mary W. Speicher, by deed dated February 8, 1979 and recorded February 9, 1979 in the RMC Office for Greenville County in Volume 1096 Page 707.

which has the address of	3 Gaywood Drive, Greenville, SC.,	29615
	(herein "Property Address");	
(State and Zip Code)		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 family -6/75 FNMA/FHLMC UNIFORM INSTRUMENT LP132242 # 12-053718-99 #10,058.04

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