Kathery B. Mishell

CREFNVILLED

APR ZO 3 13 PH 183

R.M.C. CHSLEY

800K1602 PAGE877

STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain mortgage recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1588 at Page 682 the following described property:

> ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 9.1 acres, on plat of property prepared by Freeland and Associates on May 14, 1981 and having, according to said plat, metes and bounds, to-wit:

BEGINNING at a point on Walker Road at joint corner of property herein conveyed and property of Kathryn B. Mitchell and running along the joint line of said property S. 81-56 E. 576 feet to a point in the creek; thence turning and running along the meanders of the creek, the following traverse lines: (center line of the creek is the line) N. 15-06 E. 92.4 feet; thence N. 28-10 E. 314.7 feet1 thence N. 19-15 E. 195 feet; thence N. 79-00 E. 445 feet to a point; thence turning and running N. 10-50 E. 1030 feet to a point in the center of Pine Log Ford Road; thence turning and running N. 73-58 E. 20.5 feet to a point in the center of the road; thence turning and running S. 10-50 W. 1812.6 feet to a point; thence turning and running N. 82-01 W. 565 feet to a point; thence running N. 81-56 W. 575.2 feet to a point in the center of Walker Road; thence turning and running along the center of Walker Road, N. 10-58 E. 50.1 feet to the point of beginning.

IN WITNESS WHEREOF, the undersigned, by and through its duly authorized officer, has hereunto set its hand and seal this the Anday of April, 1983.

STATE OF SOUTH CAROLINA GREENVILLE

PROBATE

PERSONALLY appeared the undersigned who on oath states that (s)he saw the within named L. H. TANKERSLEY, authorized partner of H & D Partnership, sign, seal and as his act and deed, deliver the within RELEASE OF MORTGAGE LIEN, and that (s)he with the other witness subscribed above, witnessed the execution thereof. Beverly C. XJuest

SWORN to before me this Althay of April 1983.

Natary Public for S. C. My Commission Expires: _ _

MECORDEL APR 2 0 1983

at 3:13 P.M.

27354

 \mathcal{O} (C)

A Commission of the Commission