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. 2013.....;

DONNIE S. FARSERSLEY MORTGAGE

MILIC MODECACE is made this	14th	day of _	April
THIS MORTGAGE is made this 1983, between the Mortgagor,	. Haywood Cosby	and June M. Cost	Dy Dy Dy Dy Dy
Savings and Loan Association of So the United States of America, whos "Lender").	uth Carolina, a corp se address is 301 Co	ooration organized a college Street, Green	and existing under the laws of ville, South Carolina (hereir
WHEREAS, Borrower is indebted and No/100 (\$102,000.00)———note dated April 14, 1983 and interest, with the balance of the	(horoin "Note")	nraviding for mont	thly installments of principa

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located ____, State of South Carolina. in the County of Greenville

All that lot of land in Greenville County, State of South Carolina, being shown as Lot 24 on plat of Pelham Estates, Section 3, recorded in plat book 4G, at page 13, in the RMC Office for Greenville County, South Carolina, said lot fronting on Ashburn Place, and having such metes and bounds as shown thereon.

This being the same property conveyed unto the Mortgagors by deed of M. L. Lanford, Jr., recorded in the RMC Office for Greenville County, South Carolina in Deed Book 896, page 151 on August 13, 1970.

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Attached and incorporated herein by reference is the Mortgagors' Adjustable Rate Rider dated April 14, 1983, which is made a part of by reference as if same was fully set forth herein verbatim.

which has the address of	22 Ashburn Place, Greenville	(City)
South Carolina 29615	(herein "Property Address");	

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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