8001 1002 PAGE 692 (ANLIOHADTE ESOF TO STRATE LOAN MODIFICATION AND EXTENSION AGREEMENT COUNTY TOPE CREENVILLE LOAN NO. 10776036 _, 198<u>_3__</u>, between Security Federal THIS ACREMENT made the 31st day of March Savings and Loan Association of South Carolina, hereinafter referred to as "Party of the First Part," and ___ ______, hereinalter referred to as "Party of Roger W. Smith the Second Part"; and WHEREAS, the Party of the First Part is the owner and holder of a certain note and mortgage heretofore executed by _ to it dated . Roger W. Smith ____, 198_1____, said mortgage being recorded in the office of the Register of Mesne Conveyance for August 14 ___ County, South Carolina, in Mortgage Book _____ 1549 ____ at page 936 _____, securing Greenville the payment of a note in the amount of Fifty Thousand ___) Dollars, with interest thereon at the rate of Sixteen & One Quarter (_16.25_%) percent per annum, which note and mortgage are hereby incorporated as a part of this instrument; and WHEREAS, the undersigned Party of the Second Part has requested a modification of the terms of said note and mortgage whereby the time for payment of said indebtedness as set out in said note shall be extended for a period of _____ _____ months; and zero WHEREAS, the Party of the First Part has agreed to said on the condition that the interest rate provided in said note, secured by said mortgage, shall be decreased from Sixteen & One Quarter (16.25 %) percent per annum to Twelve &Three Quarters 12.75 %) percent per annum, effective as of April 1 , 1983. WHEREAS, the Party of the Second Part has agreed to said decrease in the interest rate. NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto and their heirs, executors, administrators, successors and assigns, mutually agree as 1. That the time for payment of the indebtedness as set out in the above referred to note, and the mortgage given to secure the same, which are incorporated herein by reference thereto, shall be extended for a period of zero months. 2. That the interest rate provided for in said note shall be decreased from Sixteen & One Quarter (16.25 %) percent per annum to Twelve &ThreeQuarters (12.75 %) percent per annum, effective as of April _, 1983_; that the time for payment of interest, as provided for in said note, shall remain the same. Monthly payments of Principal and interest shall be reduced to \$545.23 per month beginning with the May 1, 1983, payment. h Ehe May 1, 1983, payment. 3. That except as modified and extended hereby, all other provisions of the mortgage, and the note secured thereby, shall remain in full force and effect. IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the date and year first above written. formerly CAROLINA FEDERAL S&L ASSN. SECURITY FEDERAL SAVINGS AND LOAN Signed, Sealed and Delivered ASSOCIATION OESOUTH CAROLINA (SEAL) In the Presence of: , Serior Vice Preside Vice President Its Party of the First Part (SEAL) Party of the Second Part (SEAL) Party of the Second Part STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE Janet E. Fleming _ who, being duly sworn, PERSONALLY appeared before me ____ says that he saw the above named SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, _, its _Senior Vice President Bartow B. Gilbert, Jr. by the hands of .

SWORN to before me this

My Commission Expires: 5-8-90

David L. Garrett

31st day of March , 198 3 (L.S.)

Notary Public for South Carolina

., and Roger W. Smith

Deborah R. Barton witnessed the execution thereof.

APR 1 9 1983 at

its Vice President

deliver the foregoing instrument for the uses and purposes therein motioned, and that he, with

at 11:00 A.M.

27172

_, sign, seal and as their respective act and deed,

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