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State of South Carolina 1 21 PH '83 R.M.0GREENVILLE

CITIZENS B. & L. ASSOCIATION P. O. BOX 388, 117 TRADE ST. GREER, S. C. 29651

To All Mhom These Presents May Concern:

WE, RONNIE BARTON AND JANICE BARTON

SEND GREETING:

WHEREAS, WE

COUNTY OF.

the said RONNIE BARTON AND JANICE BARTON

our certain promissory note in writing of even date with these Presents, well in and by and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

) Dollars, Forty Thousand & No/100

with interest from the date hereof at the rate of Thirteen per cent (13 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Four Hundred Sixty Eight and 64/100 - - - - - - - - - (\$ 468.64 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Ronnie Barton , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Tigerville Road at the intersection of Tigerville Road and Caroldean Circle as more fully shown on plat prepared for Ronnie Barton and Janice Barton by W. R. Williams, Jr., dated March 24, 1983, and having, seconding to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located at the intersection of Tigerville Road and Caroldean Circle and running thence with the eastern right-of-way of Caroldean Circle, N. 29-05 W., 242.5 feet to an iron pin; thence turning and running N.60-55 E. 283 feet to an iron pin; thence turning and following the branch of line, S.10-49 R. 113.9 feet, S.18-28 E. 34.2 feet to an iron pin located on the northern side of the right-of-way of Tigerville Road; thence turning and following the right-of-way of isaid road, S.38-15 W. 261 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way on the property and/or of record.

This is a portion of that same property conveyed to T. Walter Brashier by deed from Donald E. Baltz dated August 5, 1981 and recorded in the R.M.C. Office of for Greenville County in Deed Book 1153 at Page 191 on August 7, 1981.

This is the same conveyed to us by T. Walter rashier by deed dated March 31, 1983 to be recorded herewith.

> DOCUMENTARY STAMP TAX