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4thday ofApril SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY-FOUR THOUSAND AND NO/100 (\$34,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated...Apr.11.4.1983.......(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . . . April . 1 ,. 2013

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina:

All that piece, parcel or lot of land lying, being and situate on the West side of Wood Drive, in Chick Springs Township, County and State aforesaid, and being known and designated as Lot No. Twenty-nine (29) as shown on the preliminary map of the J. A. Wood property and which map was prepared by H. S. Brockman, Reg. Surveyor, dated Jan. 13, 1956, and which has been recorded in the R.M.C. Office for said County in Plat Book BB, page 120, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the West side of Wood Drive, joint corner of lot now or formerly owned by Earl C. Howard and running thence with the Southern property line of the Howard lot N. 81-20 W. 79 feet to an Iron Pin located at the Southeast corner of lot no. 18 as shown on said map; thence N. 86-00 W. 188 feet to an Iron Pin located at the joint rear corner of lots nos. 28, 29, 19 and 20 as shown on said map; thence with the joint property line of lots nos. 29 and 28 S. 16-23 W. 100 feet to an Iron Pin at the joint rear corner of lots nos. 29 and 30 as shown on said map; thence with the joint property line of said last two mentioned lots S. 82-30 E. 224.5 feet to an Iron Pin on the West side of Wood Drive; thence with the West side of Wood Drive N. 36-00 E. 121.8 feet, more or less, to the beginning point. This being the same property which was conveyed to the Mortgagors herein by Minnie May T. Pinson by deed recorded in said Office on April 2, 1981, in Deed Book 1145 at page 535. For a more particular description see the aforesaid map.

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Greet.

S. C.29.651 (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water steek, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is fawfully wised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions fisted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property, as