APR & 10 50 1H '83

DONNIE S. TA WERSLEY R.H.C.

200:13JO 122:970

MORTGAGE

THIS MORTGAGE is made this Garage Gar	(herein "Borrower"), aı	nd the Mortgagee, rirst rederat
Savings and Loan Association of South the United States of America, whose a "Lender").	Carolina, a corporation organize address is 301 College Street, Gre	d and existing under the laws of enville, South Carolina (herein
WHEREAS, Borrower is indebted to and No/100 (\$93,000.00)	Lender in the principal sum of Dollars, which indebted	Ninety Three Thousand ness is evidenced by Borrower's
note dated April 1, 1983 and interest, with the balance of the in 1, 2013;	(herein Note), providing for in-	Olifilità illetattimente or brinciber
TO SECURE to Lender (a) the rena	vment of the indebtedness evide	nced by the Note, with interest

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville _______, State of South Carolina.

All that lot of land in the county of Greenville, State of South Carolina, being known and designated as Lot No. 7 as shown on plat of Terra Court recorded in Plat Book 6 H at Page 60 in the RMC Office for Greenville County, S.C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Hudson Road, joint corner of lots 7 and 8; thence with the joint line of said lots N. 19-30 W. 186.1 feet to an iron pin on the west side of Terra Court; thence with the west side of said street S. 6-52 E. 81.3 feet to a point; thence continuing S. 20-12 E. 25 feet to a point; thence continuing S. 23-49 W. 35.85 feet to a point on the northwest side of Hudson Road S. 68-10 W. 74.6 feet to a point; thence continuing S. 67-23 W. 91.5 feet to an iron pin the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Joseph P. Heaton and Frances L. Heaton of even date to be recorded herewith.

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which has the address of 1 Terra Court, Greenville, S.C. 29615

_____(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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