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| STATE OF SOUTH CAROLINA) | | PRO | BATE PÛÛ | 1600 mag | 17 |
| COUNTY OF GREENVILLE) | | | | | |
| Personally appeared before that (s)he saw the within named Owned deliver the within Agreement and that above witnessed the execution thereof | er(s) sign it (s)he w of. | i, seal and ith the o | ther witne | ss subscribed | |
| | Ro | best l | Lillip ? | Furner | |
| SWORN to before me this 28 day of March, 1983 | • | | · | | |
| | | | | | |
| Notary Public for South Carolina My commission expires: 2/20/89 | (SEAL) | | | | |
| STATE OF SOUTH CAROLINA) | | 2.20 | . в А·Ф В | | · |
| COUNTY OF GREENVILLE) | | 5 | BATE | | |
| Personally appeared before that (s)he saw the Metropolitan Seror commissioner sign, seal and as and that (s)he with the other with thereof. | ver Subdia | strict by ad.deed.do | liver the | within Agreeme | ent |
| | 1 | Pahent | Phillip | Furer | 1 1 |
| SWORN to before me this | }3 | | | | |
| Notary Public for South Carolina | _ (SEAL) | | | | |
| Hy commission expires: 8/30/89 | | | ē | | |
| Hy Commission expires: | | | | • | : |
| Satisfied and paid in full the | | _day of _ | · · · · · · · · · · · · · · · · · · · | _, 19 | : |
| | | | R SUB-DIST | | ÷ |
| | METROPOL | | | | |
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EXCORDED APR 5 1983 at 11:12 A.M.

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and recorded in Real - Estate

Mortgage Book 1600

at page 946

R.M.C. for G. Co., S. C.

the R. M. C. for Greenville County, S. C., at 11:12 elock

A. M. Apr. 5, 19 83

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