STATE OF	SOUTH CAROLINA	•			BCONTOU	U raiuzi	
Greenv	ille	County	58.				
855085 14	E personally appear	Shirley	W. Winchest	ter	_and made ooth that he saw the	within named	
		Wood, Helen	Wood		liver the within written Deed; or	A that he with	
			sign, seal, and	de his oct and deed, de	MASE for miture attition percei or		
Donna G	. Cantrell		witnessed the	execution thereof.			
Swom to be	(fore me, this	25th	_day ofP	lar A.D. 1	9 83	•	
40	60	7	4-1-91				
MOTA	INY PUBLIC FOR	OUTH CAROLINA	<u> </u>				
STATE OF	SOUTH CAROLINA	,			Stirle W. Whinch	sstir.	
	•	County	\$8.	WITNESS . ,	will for the second		
1.				a Notary Public, do here	by certify unto all whom it may	concern, that	
1,			shi a dha ad sha	within named		did this day	
Mrs. appear belo	xe me, and upon be	ing privately or i sep	orotely examined by	me, did declare that she	does freely, voluntarily and vi	thout any com-	
pulsion, dr	ead or fear of any p	erson or person's who	macever relinquich	unto the within named			
person, C.						- nortralland	
singular th	e premises within n	cessors and assigns sentioned and micaso	, all ner interest on ed.	a estate, and also all be	r right and claim of Dower, of, i		
Given unde	e my Hand and Seal	this	\	GRANTORS ARE F	EMALE AND SINGLE	(L.S.)	
0.76			(
day of		A.D. 19	(ANGESTATE OF SOUT	HCAROLINA.	
HÔT	ARY PUBLIC FOR	SOUTH CAROLINA			DOCUMENTARY	AX COMMISSION	
			AS	SIGNMENT 😓 😹	STAMP	≈008&	
					A PORTOR		
FOR VAL	UE RECEIVED, the	undersigned does ne	.—. Heba sem dendu o	nd transfer to			
Dated at_					(SIGN HERE)	(L.S)	
		, 19	Ву		Title		
				WLEDGEMENT	÷		
STATE O	F)	WITNE	ss		
County of				ss. WITNESS			
)			•	
On I	this	day ol	, 19	, there personall	y appeared before me	•	
in the self	thin assignment and	ocknowledged that h	he executed the son	, known or proven to	o me to be the person whose nor ary act for the purposes therein	ne is subscribed contained and	
	•					, I	
(in the event of a set	connent and the seal	is by a corporation) to affixed thereto, if an	ny, is the seal of th	e corporation.	and was authorized	to execute the	
IN WITH	ESS WHEREOF, I he	reunto set my hand a	nd official seal.		-	3	
My Comm	ission Expires			NOTARY PUBLIC		39 <u> </u>	
	PR 5 1983	at 2:00	P.M.	MUTANT FUBLIC		non-	
\$2	Records in Book	Page	gnd 7		rolin C. Bo	8 > 5	
	Recorded this in Book		og N	M _O	Z QX,	NA Cres P. O. Suau	
Sta	916	922 For a	Apr. 2:00 2:00	Mortgage	ood, Ellen Helen V To Investors 471 S.C. 296:	Since	
-		22 For s R.M.C. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	r.	8		8 C E O	
		ypexa i lle	r p		Ellen Wood Helen Wood To estors Inc	100 65 77 97	
•	, Poq	e XX	۰.۶ ۲.۶۰ م		H P OO C	APRIOR IN	
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County, S.C.	day	County, 5 C.	₩ K W 0		ಕ್ಷಾ ಕ್ಷಾ	ည်တ	
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