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read or fear of any personamed First Union More	on or persons Corpora tgaggs success	did declare that she doe whomsoever, renounce ation sors and assigns, all her remises within mentione	interest and estate	ter remiquism	
Given under my Hand and 30th	Seal this _day of	March 19	83		
Motory Public for South C	Cavad	_ (L.S.)	Rhonda L	Alperin	oxla H. Alfrerin
My Commission Expires:					
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MEOORDED APR	4 1983	at 1:22 P.M.		25377	e e e e e e e e e e e e e e e e e e e
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\$17,500.00		Filed for record in the Office of the R. M. C. for Greenville County, S. C., atl=22_o'clock P.M. Apr. 4_ 19 83 and recorded in Real - Estate Mortgage Book 1500 at page 717	TO First Union Mortgage Corporation	Alexander H. and l	Riley, Riley, Laws & Stewart Solution Soluti

TO:

4328-RV2