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| STATE OF SOUTH CAROLINA A SEFERICIES A SEC. 800K 1600 PAGE 536 | | | | |
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| STATE OF SOUTH CAROLINA APR II II. | | | | |
| COUNTY OF GREENVILLE APR 4 11 24 AH '83 COUNTY OF GREENVILLE DONNIE S TANK | | | | |
| FOR VALUE RECEIVED, FIRST FEDERAL SAVENCE AND LOAN ASSOCIATION OF SOUTH | | | | |
| CAROLINA has this day transferred, sold assigned, conveyed and set over to | | | | |
| MGIC Hortgage Harketing Corporation as Assignce, its successors, represen- | | | | |
| tatives and assigns, all its rights, title and interest in and to a certain | | | | |
| Mortgage executed by Ralph E. McClain Jr. and Jean McClain | | | | |
| to First Federal Savings and Loan Association of South Carolina | | | | |
| dated <u>September 14, 1982</u> and recorded in Mortgage Book 1580 | | | | |
| page 359 in the office of R.M.C. of Greenville. | | | | |
| County, South Carolina. | | | | |
| The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained. | | | | |
| The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note. | | | | |
| In Witness Whereof, the Assignor has hereunto set its hand and seal this | | | | |
| 14th day of December , 1982. | | | | |
| WITNESS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA | | | | |
| Marie (L.S.) Buita Starks (L.S.) By: Georgia G. Smith Georgia C. Smith | | | | |
| STATE OF SOUTH CAROLINA Vice Prosident | | | | |
| COUNTY OF GREENVILLE | | | | |
| PERSONALLY appeared before me Nancy C. Whitmire who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that slie with Bernita Starks witnessed the execution thereof. | | | | |
| Juanta & Facture Market 1985, 135 | | | | |
| Juanita & Fastu RECORDED JAPR 4 1983, 25435 | | | | |
| Notary Public for South Carolina My Commission Expires Commission Expi | | | | |

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