9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 2 mos. from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 2 mos. time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hand(s) and seal(s) this 1st	day of APRIL	, 19 63
Signed, sealed, and delivered in presence of:	Block C.M Millan	[ SEAL]
	Hegh C. McMillan, III	
Howard M Groves J	Virginia a Moth	llan [ SEAL]
	Virginia A. McMillan	
Edward M Groves 1		[ SEAL]
'		[ SEAL]
STATE OF SOUTH CAROLINA COUNTY OF Greenville		
Personally appeared before me Edward M. Gr	oves, Jr.	
and made oath that he saw the within-named Hugh C.	McMillan, III & Virginia A	, McMillan
sign, seal, and as their	act and beed deliver me within a	the execution thereof.
with W. W. Wilkins	witnessed	the executive thereon
	Elward M Gr	outs III
	,	
Sworn to and subscribed before me this 1s	t day of APRIL	017,19 83
	Vatari I	Public for South Carolina
My commission expi	res: 9-25-90	
STATE OF SOUTH CAROLINA COUNTY OF Greenville	RENUNCIATION OF DOWER	The state of the s
I, W. W. Wilkins		Notary Public in and
for South Carolina, do hereby certify unto all whom it is	may concern that Mrs. Virginia A.	. McMillan
. the v	rile of the within-named Hilph G.	MCM111an, III
, did	this day appear before me, and, up	v computsion, dread, or
separately examined by me, did declare that she doe fear of any person or persons, whomsoever, renour	s neery, voluntarity, and without wh	unto the within-named
feat of any person or persons, whomsoever, renoun	ice, resease, and resease services	, its successors
BANKERS LIFE COMPANY and assigns, all her interest and estate, and also all	her right, title, and claim of dower	of, in, or to all and sin-
gular the premises within mentioned and released.		
guar the premises within members and	71 =	1 1/2.
	lugma arret	MUNICE SEAL
Given under my hand and seal, this 1st	day of APRIL	hllan [SEAL]
Given under my hand and scor, this	15: 9-25.90 Votary	
	WWWillens	
My commission expire	s: 9-25-90 Votary l	Public for South Carotina
Received and properly indexed in		19
and recorded in Book this	day of	
Page , County, South Caroli	m <b>4</b>	
		Clerk

**EXECUTED APR 4 1983** at 9:16 A.M.

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