JREFHVILLE CO S. C.	303x1600 rasi394 "
CTATE OF ''YO I A	CORPORATION, does hereby transfer
and assign unto South Carolina State Housing Authority , its successors	
and assigns forever, that certain mortgage, and the note thereby secured, made and	
executed by Bruce M. Menchetti & Jeanine L. Clancy-Menchetti, dated the	
31st day of March, 19 83, and duly recorded in Book 1600 at Page 38/	
in the Office of the Clerk of Court for the above referenced County and State.	
IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this	
instrument to be duly executed and delivered this 31st day of March, 1983.	
	ORTGAGE CORPORATION
In the Presence of:	
Milhe Pasano By: Strick Its: Attest:	Vice President Vice President Selve Service Its: Assistant Secretary
STATE OF SOUTH CAROLINA	(Corporate Seal)
COUNTY OF FLORENCE	4,334
PERSONALLY appeared before me <u>Martha Parsons</u> , who being	
duly sworn says that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy J. Lee, its	
Vice President, and W. D. Robertson, its Assistant Secretary, sign, seal and execute	
as its act and deed deliver the foregoing Assignment for the uses and purposes therein	
mentioned and that (s)he with Janice A. Rogers, witnessed the due execution	
and delivery thereof.	
SWORN to and subscribed before me this 31st day of March 19 83 Movember 19 83 Notary Public in & for South Carolina Commission Expiration: 02-01-92	
(Notary Seal) TROORDED APR 1 1983 at	4:06 P.M. 25211

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