## 800x1600 PAGE251

| STATE (              | OF SOUTH CAROLINA )                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    |                          |                                  |  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|--|
| COUNT                | Y OF GREENVILLE )                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    | RENUNCIATIO              | ON OF DOWER                      |  |
| l                    | Nicholas P. Mitchell, III                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | , do hereby certify (    | unto all whom it                 |  |
| may con              | cern, that Mrs. Judy E. Walden                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    | the wife of th           | e within named                   |  |
| privately<br>dread o | wayne L. Walden  did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within First Union Mortgage, Corporation |                                                                                                                                                                    |                          |                                  |  |
| Notary<br>My Cor     | nder my Hand and Seal this  31st day of Man  Man  Man  Man  Man  Man  Man  Man                                                                                                                                                                                                                                                    | rch , 19 <u>83</u>                                                                                                                                                 | Judy E.                  | Walder                           |  |
| K                    | RECORDED APR 1 1983                                                                                                                                                                                                                                                                                                               | at 11:51 A.M.                                                                                                                                                      | 7                        | 25123                            |  |
| 425123 K             | NICHOLAS P. MITCHELL, III Attorney at Law 101 Lavinia Ave. Greenville, SC 29601                                                                                                                                                                                                                                                   | Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 11-51 o'clock A. M. Apr. 1. 19.83 and recorded in Real - Estate Mortgage Book 1600 | R.M.C. for G. Co., S. C. | \$8,000.00<br>Lot 8 Williams St. |  |

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