FILED
GREENVILLE CO. S.C.
APR 1 11 37 AM '83
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1600 PAGE 230

STATE OF SOUTH CAROLINA)
) ASSIGNMENT OF MORTGAGE
COUNTY OF GREENVILLE)

For value received, the undersigned Alliance MORTGAGE COMPANY, A FLORIDA CORPORATION, does hereby transfer, assign and set over unto THE SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, forever, that certain Real Estate Mortgage executed by Julia F. Hughes under date of March 31, 1983, and recorded in the R. M. C. Office for _____ County, South Carolina, on April 1, 1983, 19 83, in Mortgage Book 1600 at Page 223.

IN WITNESS WHEREOF, Alliance MORTGAGE COMPANY has caused these presents to be executed in its name by Linda G. Whiteman, its Vice President and its Corporate Seal to be hereto affixed this 31st day of March, 19 83.

IN THE PRESENCE OF:

ALLIANCE MORTGAGE COMPANY

BY: Linda G. Whiteman
Linda G. Whiteman, Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF)

PERSONALLY appeared before me, Laura L. Liveberger who, first being duly sworn, deposes and says that (s)he saw the within named Alliance Mortgage Company by Linda G. Whiteman, its Vice President, sign the within Assignment of Mortgage, and that (s)he with Donna K. Jones witnessed the execution thereof.

SWORN to before me this

31st day of March, 19 83.

(L.S.)
NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission Expires: 3-28-89

25176

RECORDED APR 1 1983 at 11:37 A.M.