MAR 31 10 32 All '83 MORTGAGE

800x 1599 PAGE 788

| DONNIE S. TANKERSLEY R.M.C. THIS MORTGAGE is made this | 29th | day of March |
|--|----------------|--|
| 19 83 between the Marigagar William | n J. Domen, Ji | f , |
| Mortgage Company | | rrower"), and the Mortgagee, Alliance, a corporation organized and existin |
| under the laws of the State of Flo | riga | , whose address is P. O. Box 4130, (herein "Lender"). |

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 41 of HOLLY TOWNE HORIZONTAL PROPERTY REGIME as is more fully described in Master Deed dated December 31, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1141, at pages 921 through 993, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-L, at page 37.

This is the same property conveyed to the Mortgagor by Nelson & Putman Builders, Inc. by deed of even date, recorded herewith.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

STAMP

S

which has the address of ... 41 Holly Towne Simpsonville (Street) (City)

S. C. 29681 (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 family -- 6/75 -- FNMA/FHLMC UNIFORM INSTRUMENT

----2 WR31 8

522

14328 11 25