STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

MAR 30 10 29 AH '83
ASSIGNMENT OF REAL ESTATE MORTGAGE
DONNIE S. LOHAL R.SLEY
R.M.C.

| For value received First National Bank of South Carolina does hereby transfer,            |
|---|
| assign and set over without recourse unto August Kohn & Company, Inc.                     |
| its successors and assigns forever, that certain mortgage executed by Stephen M. + muelle |
| Williamson to First National Bank of South Carolina, date the 15th                        |
| day of November , 1982, and recorded in the Clerk's Office for Greenville                 |
| County, South Carolina, in Mortgage Book 1586, Page 20, together with the note            |
| thereby secured conditioned for the payment of the full and just sum of Sixty-            |
| five thousand and no/100  |
| set forth in said note and mortgage, upon which there is now due the sum of Sixty-        |
| five thousand and no/100 Dollars, (\$ 65,000. ), with interest from the                   |
| 15th day of November, 1982, at the rate of twelve and 875/100                             |
| per annum ( 12.875%).   |
| IN WITNESS WHEREOF, First National Bank of South Carolina, has caused these               |
| presents to be signed by Luther L. Bridges, Jr. , its Assistant Vice                      |
| President and its corporate seal hereto affixed this 15th 15th                            |
| day of November , 19 82   |
| In the Presence of: FIRST NATIONAL BANK OF SOUTH CAROLINA                                 |
| Sow Carperger BY: Lither I Bridger  |
| - William & Silviume  |
|   |
| STATE OF SOUTH CAROLINA)  |
| COUNTY OF RICHLAND )  |
| PERSONALLY appeared before me William S. Ashburne and made oath                           |
| that she saw First National Bank of South Carolina, by the hand of Luther L.              |
| Bridges, Jr. , its Assistant Vice President   |
| attach the corporate seal, sign, and deliver the above written assignment, and thathe     |
| with Jan A. Blakeney witnessed the execution thereof.                                     |
|   |
| SWORN TO AND subscribed before me this  |
| 15th day of November , 19 82 Son a Roll of Movember                                       |
| William & Makume  |
| Notary Public for South Carolina My Commission Expires June 7 1984                        |
| . // /  |