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151119	BUDAN BUCLAUDA
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	STATE OF SOUTH CAROLINA)
	COUNTY OF GREENVILLE)
	F- 1
	FOR VALUE RECEIVED, the undersigned does hereby transfer and
MAR 23 1983 Donnie S. Tankusieu assi with and date in B IN T COU: who Asse exer with	assign over unto South Carolina State Housing Authority, or its order,
	without recourse, that certain mortgage and the note thereby secured, made
MAR 23 1	and executed by
	dated the 4 day of MARCH , 19 83 , and duly recorded
	in Book 1597 at Page 234 in the RMC Office for said County and State.
	AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Richard C. Power Assistant Vice President
	STATE OF SOUTH CAROLINA)
	COUNTY OF GREENVILLE)
	PERSONALLY appeared before me Cynthia Logan
	who being duly sworn says that (s)he saw American Federal Savings and Loan
	Association by Richard C. Power, its Assistant Vice President, sign, seal and
2 - 1	execute the within Assignment and that he with Terri Palmer
3	witnessed the execution and delivery thereof.
: - :	SWORN TO BEFORE ME THIS
	18 DAY OF March , 19 83
	Servi D. Rolmon Notary Public for South Carolina My commission expires: 5 17 87

RECORDED MAR 2 3 1983 at 10:30 A.M. 24940