200-1598 :431216

## **MORTGAGE**

R.M.C.			
THIS MORTGAGE is made this 19_83, between the Mortgagor,	10th John Ç. and I	day of	February ,
Savings and Loan Association of So the United States of America, whos "Lender").	, (nero	rnoration organized an	d existing under the laws of
WHEREAS, Borrower is indebted three and 04/100 note datedFebruary 10, 1983 and interest, with the balance of the 1983	horoin "Note"	rs, which indebted less 'A providing for month	ly installments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other sur the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Len in the County of Greenville	ns, with interest the performance of of any future advance of the end of the	the covenants and agrances, with interest the ture Advances"), Borrond assigns the following	reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage, ag described property located, State of South Carolina.
All that piece, parcel or lot of tree Lane, near the City of Gree and known and designated as lot Pebble Creek, Plat of which is Book 6-H at Page 87 and according	nville, in the no. 29 of Phas recorded in the	e I I, Section III, RMC Office for Gro	of a subdivision known as eenville County in Plat

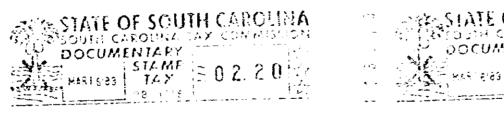
Book 6-H at Page 87 and according to said plat, has the following metes and bounds, to-wit:

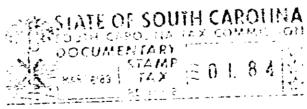
BEGINNING at an iron pin on the northern side of Talltree Lane, at the joint front corner of lots nos. 28 and 29 and running thence with the joint line of said Lots N. 18-23-16 W. 152.97 feet to an iron pin on the joint line of lots nos. 19 and 29; and running thence with the joint line N. 30-32 E. 65 feet to an iron pin; running thence S. 48-53 E. 61.58 feet to an iron pin; running thence S. 47-51 E. iron pin; running thence N. 43-47 E. 58.48 feet to an iron pin; running thence S. 47-51 E.

joint line N. 30-32 E. 65 feet to an iron pin; running thence S. 48-53 E. 61.58 feet to an iron pin; running thence N. 43-47 E. 56.48 feet to an iron pin; running thence S. 47-51 E. 88.02 feet to an iron pin; running thence S. 30-32 W. 70.50 feet to an iron pin at the joint rear corner of lots nos. 30 and 29; running thence with the joint line of those lots S. 29-00 W. 69.68 feet to an iron pin on the northern side of Talltree Lane; running thence with the northern side of said lane N. 67-12 W. 45.73 feet to an iron pin, point of beginning.

This being the same property conveyed to the mortgagor by deed of Gatewood Builders, Inc. and recorded in the RMC Office for Greenville County on June 9, 1980 in Deed Book 1127 at Page 166.

This is a second mortgage and is Junior in Lien to that mortgage executed by John C. and Linda P. Lark to First Federal of South Carolina which mortgage is recorded in the RMC Office for Greenville County on June 9. 1000 in Book 1504 at Page 753.





South Carolina 29637 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4328-RV.ZT