STATE OF SOUTH CARRYNA TILED COUNTY OF RICHLAND MAR 16 1983	BOOK 1598 PAGE 179 ASSIGNMENT OF MORTGAGE
Danie & Bakers	Dina Federal Savings and Loan Association
	over to MGIC MORTGAGE MARKETING
	mortgage of
	nd Carol R. Blumberg
	d recorded in the office of the Clerk 1585 Page 245 & then re-recorded nty in Mortgage Book
Page 281 .	
Dated this 10th day of	DECEMBER, 1982.
In Presence of:	SOUTH CAROLINA FEDERAL SAVINGS
Karl D Schmidt	AND LOAN ASSOCIATION
Cynthia A Jones	BY: Linka M. Kisu
STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND	
PERSONALLY appeared before me	Karl D. Schmidt
and made oath that she/he saw the wit	hin named <u>SOUTH CAROLINA FEDERAL</u>
SAVINGS AND LOAN ASSOCIATION .	by Linda M. Kiser
its <u>Assistant Secretary</u> ,	sign, seal and as its act and deed,
deliver the within written Assignment	; and that she/he with
Cynthia A. Jones	witnessed the execution thereof.
	Karl & Sehmidt
Sworn to before me this 10th	
day of December, 1982.	

23348

MAR 1 6 1983

Notary Public for ______SOUTH CAROLINA

My Commission expires: $\frac{7/9/860}{}$

at 10:00 A.M.